



ДИРЕКЦИЈА  
ЗА ИЗГРАДЊУ  
ГРАДА НИША  
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68/15, . 39. . 61. ( " . 124/12, 14/15  
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| II   | .....                   | 4  |
| III  | .....                   | 5  |
| IV   | . 75. . 76. ....        | 12 |
| V    | a .....                 | 14 |
| VI   | .....                   | 16 |
| VII  | a a.....                | 21 |
| VIII | * o . 75. . 76. ....    |    |
|      | ( ).....                | 23 |
|      | * o . 75. . 76. ( ..... | 24 |
|      | ).....                  |    |
|      | * o . 75. ( ).....      | 26 |
| IX   | .....                   | 28 |
| X    | .....                   | 29 |
| XI   | O .....                 | 30 |
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15<sup>30</sup> , -mail:[nabavke@dign.rs](mailto:nabavke@dign.rs). 7<sup>30</sup>

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| 20 | ( , . )                          | / | 30,00 |       |         |
| 21 | 10KWh /                          | / | 30,00 |       |         |
| 22 | NV0/250-...                      | . | 10    |       |         |
| 23 | NV00/ 125- ....                  | . | 10    |       |         |
| 24 | 32/ 10 ...                       | . | 10    |       |         |
| 25 | 32 / 16 ...                      | . | 10    |       |         |
| 26 | 3x 1,5 mm <sup>2</sup> : PP00/Y  | 1 | 20,00 |       |         |
| 27 | 3x 2,5 mm <sup>2</sup> : PP00/Y  | 1 | 20,00 |       |         |
| 28 | 4x 2,5 mm <sup>2</sup> : PP00/Y  | 1 | 20,00 |       |         |
| 29 | 4x 4 mm <sup>2</sup> : PP00/Y    | 1 | 20,00 |       |         |
| 30 | 4x 6 mm <sup>2</sup> : PP00/Y    | 1 | 20,00 |       |         |
| 31 | 4 x 16 mm <sup>2</sup> : PP00- A | 1 | 20,00 |       |         |
| 32 | 4 x 25mm <sup>2</sup> : PP00 - A | 1 | 20,00 |       |         |
| 33 | 16                               | . | 2     |       |         |
| 34 | 10-16                            | . | 2     |       |         |

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| 35 | DAF                 | .              | 2     |   |  |
| 36 | III IV              | / <sup>3</sup> | 10,00 |   |  |
| 37 |                     | /              | 40,00 |   |  |
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| 41 | 3,5                 | /              | 40,00 |   |  |
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|    | - 2 L 30x30x556     |                |       |   |  |
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|    | - 2 L 30x30x90      |                |       |   |  |
|    | - 2 1 63 525        |                |       |   |  |
|    | - 1 Ø21,3x3900 - ZN |                |       |   |  |
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| 46 |                     |                |       |   |  |
|    | - 13.5W             |                |       |   |  |
|    | - 4                 |                |       |   |  |
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